

FOOD PURCHASE REPORT

United States
Department of
Agriculture

Agricultural
Marketing
Service

July 10, 2008

USDA BUYS FRESH BONELESS BEEF:

The Agricultural Marketing Service of the U.S. Department of Agriculture today purchased 1,160,000 pounds of fresh boneless beef at a cost of approximately \$ 2,225,000. This product is for use in Federal food and nutrition programs. Details of today's purchase follow:

Product	Pounds	Awarded Prices Inv. No. 933	No. of Bids Accepted
Boneless Beef	1,160,000	\$1.8990-\$1.9790	2 of 2

Purchases of fresh boneless beef since the program was announced on June 21, 2007, follow:

Commodity	Pounds	Dollars
Boneless Beef	5,560,000	\$ 8,647,000

Inquiries should be addressed to the Contracting Officer, Livestock and Seed Program, USDA, AMS, Stop 0253, Room 2610-South, Washington, D.C. 20250-0253. Telephone: 202-720-2650; FAX 202-720-9538.

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Awards made today for LS-121, Invitation 933 to be delivered in nine delivery periods between August 11 and September 26, 2008, follow:

ANNOUNCEMENT : LS121
COMM GROUP : BEEF, FROZEN
INVITATION : 933

COMMODITY TYPE : BONELESS BEEF, FRESH COMBO
PACK SIZE : 20/2000 LB CTN

CONTRACTOR NAME: CENTRAL VALLEY MEAT COMPANY
PLANT ADDRESS : HANFORD CA

ITEM NUM	-----DESTINATION----- CITY ST	QUANTITY (LBS)	PRICE PER (LB)
004	SANTA TERESA NM	120,000	\$ 1.8990
005	S HUTCHINSON KS	40,000	\$ 1.9180
008	S HUTCHINSON KS	120,000	\$ 1.9180
009	CINCINNATI OH	40,000	\$ 1.9380
011	HUTCHINSON KS	40,000	\$ 1.9180
012	S HUTCHINSON KS	40,000	\$ 1.9180
013	SANTA TERESA NM	40,000	\$ 1.8990
014	S HUTCHINSON KS	40,000	\$ 1.9180
015	S HUTCHINSON KS	80,000	\$ 1.9180
016	NEW HOLLAND PA	40,000	\$ 1.9790
017	CINCINNATI OH	40,000	\$ 1.9380
018	S HUTCHINSON KS	80,000	\$ 1.9190
020	CINCINNATI OH	40,000	\$ 1.9380
021	S HUTCHINSON KS	120,000	\$ 1.9180
022	S HUTCHINSON KS	80,000	\$ 1.9180

TOTAL AWARDED: 960,000

CONTRACTOR NAME: PALO DURO MEAT PROCESSING
PLANT ADDRESS : AMARILLO TX

ITEM NUM	-----DESTINATION----- CITY ST	QUANTITY (LBS)	PRICE PER (LB)
005	S HUTCHINSON KS	40,000	\$ 1.9010
008	S HUTCHINSON KS	40,000	\$ 1.9010
010	S HUTCHINSON KS	40,000	\$ 1.9010
015	S HUTCHINSON KS	40,000	\$ 1.9210
021	S HUTCHINSON KS	40,000	\$ 1.9210

TOTAL AWARDED: 200,000

An electronic version of this food purchase report can be obtained via the World Wide Web at: <http://www.ams.usda.gov/LSCP>